# Curriculum Vitae JAMES HOWE September 2009

## **EDUCATION**

INSTITUTION	DEGREE	DATE
University of Pennsylvania	Ph. D.	1974
Oxford University: Lincoln	Diploma (masters) in Social Anthropology	1967
College & Institute of Social		
Anthropology		
Harvard University	AB Magna Cum Laude in Anthropology	1966

## **ACADEMIC POSITIONS**

1990-present	Professor, Anthropology Program, MIT
1978-1990	Associate Professor, Anthropology Program, MIT
1974-1978	Assistant Professor, Anthropology Program, MIT
1973	Instructor, Anthropology Program, MIT
1972-1973	Visiting Lecturer, Department of Anthropology, Temple University

## **OTHER POSITIONS**

## RESIDENCIES

1989-	Oxford University: Senior Associate Member, St. Antony's College; Visiting
1990	Scholar, Institute of Social and Cultural Anthropology, Visiting Scholar, Latin
	American Center.
1984-	Resident Fellow, Woodrow Wilson International Center for Scholars, (Latin
1985	American Program) Smithsonian Institution

## RESEARCH POSITIONS

1985-2005 Research Associate, Smithsonian Tropical Research Institute, Panama

## **EDITORIAL POSITIONS**

1985-1989 Contributing Editor, Handbook of Latin American Studies (Hispanic Division, Library of Congress)

## **BOARD MEMBERSHIPS**

2003-present	Board of Directors and Program Council Committee, Cultural Survival
2000-present	Trustee, Pilgrim Hall Museum, Plymouth, Massachusetts
1998-2001	President, Eagle Light Caretakers, Hancock County, Maine

## CONSULTANCIES

1995-present	Koskun Kalu, Congreso de la Cultura Kuna, Panama
1992-1997	Fowler Museum of Cultural History, UCLA
1998	Human Relations Area Files
1990-1992	"Before Columbus" (television mini-series), Central ITV, London
1988	New England Aquarium
1986-1987	"First Time" (public radio series), Interlock Media, Cambridge MA
1985-1986	National Geographic Society
1981, 1987,	Smithsonian Institution
1997	
1978-1979	USAID

## **GRANTS AND AWARDS**

Wenner-Gren Foundation, grant in support of historical research on native scribes and ethnography	2002
Whiting Foundation (Boston MA), and Plumsock Mesoamerica	1994-1995,
Foundation (Antigua, Guatemala) grants in support of project to microfilm	1997
archive of Kuna Indians, Kuna Yala, Panama	
Plumsock Mesoamerica Foundation, grant for microfilm project	1993
National Endowment for the Humanities fellowship	1984-1985
Woodrow Wilson Center, Smithsonian Institution, resident fellowship	1984
National Endowment for the Humanities, grant (to the University of Texas	1984
Press) in support of publication of monograph by James Howe	
Social Science Research Council advanced research grant	1977-1978
National Endowment for the Humanities summer stipend	1975
National Institute of Mental Health research fellowship and field expenses	1969-1972
grant	
National Defense Education Act Title IV graduate fellowship	1967-1969

## **COURSES TAUGHT**

Current Courses

The Supernatural in Music, Literature, and Culture Myth, Ritual & Symbolism Photography and Truth

Other Courses

Social Theory and Analysis
Conquest of America
Witchcraft, Magic & the Spirit World
Tutorial in Ethnography
Introduction to Anthropology
Religious Movements
Political Anthropology
Issues and Ideas in Anthropology
Seminar in Mythology

### UNIVERSITY SERVICE\*

Head, MIT Anthropology Program 1981-1984, 1987-1989, 1993-1994, 1995-1998,

1989-1999

1999-2000, 2003, 2008, 2009

Steering Committee, Admissions

Committee,

Program in Science, Technology &

Society

Humanities Distribution Committee c. 1987-1993

\* long-term commitments only

### PROFESSIONAL ORGANIZATIONS

American Anthropological Association American Ethnological Society Latin American Studies Association Latin American Anthropology Group American Society for Ethnology

#### **LANGUAGES**

Kuna (fluent), Spanish (serviceable), French (rusty), Latin (rusted out)

# **PUBLICATIONS**

# BOOKS

2009	Chiefs, Scribes, and Ethnographers: Kuna Culture from Inside and Out University of Texas Press.
2004	Un pueblo que no se arrodillaba: Panama, los Estados Unidos, y los kunas de San Blas. Guatemala: CIRMA & Plumstock Mesoamerican Studies. (translation of Howe 1998)
1998	A People Who Would Not Kneel: Panama, the United States, and the San Blas Kuna. Smithsonian Institution Press.
1986	The Kuna Gathering: Contemporary Village Politics in Panama. Austin: University of Texas Press, ILAS Latin American Monograph Series no.67 (Second edition, 2002, Tucson, AZ: Fenestra Books.)
1980a	(with David Maybury-Lewis) The Indian Peoples of Paraguay: Their Plight and Their Prospects. Cambridge: Cultural Survival Special Report no.2
1980b	(chief editor and organizer, with Joel Sherzer and Mac Chapin) Cantos y oraciones del congreso cuna. Panamá: Editorial Universitaria (the National University Press)
1976	(editor, with Philip Young) Ritual and Symbolism in Native Central America, University of Oregon Anthropological Papers, no.9

## ARTICLES AND BOOK CHAPTERS

2008	"Argument is Argument: An Essay on Conceptual Metaphor and Verbal Dispute." Metaphor and Symbol 23:1-23
2003	"The Kuna" In Encyclopedia of Sex and Gender, Carol Ember, ed. Kluwer Academic/Plenum Publishers.
2002	"The Kuna of Panama: Continuing Threats to Land and Autonomy." In The Politics of Ethnicity: Indigenous Peoples in Latin American Studies, David Maybury-Lewis, ed. Harvard University: David Rockefeller Center Series on Latin American Studies,, pp.81-106
2001	"The Kuna of Panama," in Endangered Peoples of Latin America: Struggles to Survive and Thrive, Westport CT: Greenwood Press, pp.137-152
1997	In The Art of Being Kuna, Mari Lyn Salvador, editor. Los Angeles: Fowler Museum of Cultural History, three articles: "Introduction: Artful Lives, the Kuna of Panama" (with Mari Lyn Salvador), pp.29-51; "The

Kuna and the World: Five Centuries of Struggle, pp.85-101"; "The Gathering House: Heart of a Kuna Community, pp.137-145;"and "The Kuna Portray Their Own History" (photo essay); and untitled (photo essay on puberty ceremonies).

- "Star Girls and Star Man: A Comparative Analysis of Paired Kuna Myths." Journal of Latin American Lore 17:225-266.
- "La lucha por la tierra en la Costa de San Blas (Panamá), 1900-1930. Mesoamérica 29: 57-76.
- 1995 (with Jesús Alemancia, Cebaldo de León, Carlos López, Jimmy Solís, and Samuel Morris) "Sounds Heard in the Distance: Poetry and Metaphor in the Kuna Struggle for Autonomy," Latin American Indian Literatures Journal 10:1-21.
- "Protestants, Catholics, and Gentiles: The Articulation of Missionary and Indigenous Culture on the San Blas Coast of Panama," Journal of the Anthropological Society of Oxford XXIII:2, Special Issue on Missionaries.
- "An Ideological Triangle: The Struggle over San Blas Kuna Culture, 1915-1925." in Nation-States and Indians in Latin America, Greg Urban and Joel Sherzer, eds., University of Texas Press, pp.19-52.
- "Mission Rivalry and Conflict in San Blas, Panama," in Class, Politics, and Popular Religion in Mexico and Central America, Lynn Stephen & James Dow, editors. Society for Latin American Anthropology Publication Series, pp. 143-166.
- 1986 (with Joel Sherzer) "Friend Hairyfish and Friend Rattlesnake, or Dealing with Anthropologists through Humor". Man 21: 680-696.
- "Native Rebellion and U.S. Intervention in Central America: The Implications of the Kuna Case for the Miskito." Cultural Survival Quarterly 10(1): 59-65.
- "Marriage and Domestic Organization among the San Blas Cuna," in The Botany and Natural History of Panama, W.G. D'Arcy and Mireya Correa A., eds. St. Louis: Missouri Botanical Garden. pp.317-331.
- 1981a "Fox Hunting as Ritual." American Ethnologist 8(2): 278-300.
- 1981b (with Lawrence Hirschfeld) "The Star Girls' Descent: A Myth about Men, Women, Matrilocality, and Singing." Journal of American Folklore 94(373): 292-322.
- "The Effects of Writing on the Cuna Political System." Ethnology 18(1):1-16. Reprinted in Anthropological Approaches to Political Behavior, Frank McGlynn & Arthur Tuden, eds., University of Pittsburgh Press.
- "Una guía a la literatura oral del congreso cuna," introduction to Howe, Sherzer and Chapin 1980, above, pp.6-31.

1978 "How the Cuna Keep Their Chiefs in Line." Man 13(4):537 53 1977 "Algunos problemas no resueltos de la etnohistoria del este de Panamá." Revista Panameña de Antropología 2(2):30-47. 1977 "Carrying the Village: Cuna Political Metaphors," in The Social Use of Metaphor, J. David Sapir and J. Christopher Crocker, eds. Philadelphia: University of Pennsylvania Press. pp.132-63. 1976 "Smoking out the Spirits: A Cuna Exorcism," in Young & Howe 1976, above, pp.67-76. 1976 "Communal Land Tenure and the Origin of Descent Groups among the San Blas Cuna," in Frontier Adaptations in Lower Central America, Mary Helms and Franklin Loveland, eds. Philadelphia: ISHI, pp.151-63. 1975 (with Joel Sherzer) "Take and Tell: A Practical Classification from the San Blas Cuna." American Ethnologist 2(3):435-460.

#### **BOOK REVIEWS AND REVIEW ESSAYS**

review of Ignacio Gallup-Díaz, Door of the Seas and Key to the Universe: Indian Politics and Imperial Rivalry in the Darién, 1640-1750. Ethnohistory 51(4):846-848.
review of Gloria Rudolf, Panama's Poor: Victims, Agents and Historymakers, Hispanic American Historical Review 84(1): 168-169.
(with Paul Sullivan) Middle American Ethnology, Handbook of Latin American Studies, volume 51, pp.85-96.
(with Paul Sullivan) Middle American Ethnology, Handbook of Latin American Studies, volume 49, pp.75-92.
review of Robert Borofsky, Making History. Book Review Forum, Pacific Studies.

## OTHER PUBLICATIONS

1995	Foreward" in Jorge Ventocilla, Heraclio Herrera, and Valerio Nuñez, Plants and Animals in the Life of the Kuna. University of Texas Press, ix-xi.
1987	(translator) "Land Loss and Ethnic Conflict: A Speech by a Colombian Kuna Leader" Cultural Survival Quarterly 11(1):85.
1986	"Kuna Yala: Démocratie et autonomie limitées." Ethnies 4-5: 41-42.
1982	(contributing author and editor, collective authorship), El Salvador, Background to the Crisis. Cambridge MA: Central America Information Office.
1982	"Kindling Self determination among the Kuna." Cultural Survival

Quarterly 6(3):15-17.

"Dashed Hopes in Paraguay." Cultural Survival Newsletter 5(1):8-11.

1978a "92 Mythical Populations: A Reply to Divale et al." American

Anthropologist 8 80(3):671-673.

1978b (with Lawrence Hirschfeld and Bruce Levin) "Warfare, Infanticide, and

Statistical Inference: A Comment on Divale and Harris." American

Anthropologist 80(1):110-115.

1976 8 short articles in: Encyclopedia of Anthropology, David E.Hunter and

Phillip Whitten, eds. New York: Harper & Row.

### AUDIO AND VISUAL MEDIA PRODUCTIONS

#### **MUSEUM EXHIBITS**

1997-2002 The Art of Being Kuna, Marilyn Salvador, curator. James Howe, principal consultant & translator, contributor of several dozen photographs. UCLA Fowler Museum of Cultural History, Los Angeles (1997); National Museum of the American Indian, New York City

(1997); National Museum of the American Indian, New York City (1999); Field Museum of Natural History, Chicago (2000), Maxwell

Museum of Anthropology, Albuquerque (2002).

## PUBLISHED PHOTOGRAPHS AND PHOTO ESSAYS

The Art of Being Kuna, Marilyn Salvador (companion volume to exhibit

listed above, not

a catalogue). Two photo essays: "The Kuna Portray Their Own

Revolutionary History," pp.147-149; untitled, on puberty ceremonies,

pp.286-291. Total of 61 photographs.

1984 Grassroots Development, 8(2):28-30, nine photographs.

#### **OTHER**

1995- Director, Proyecto Garda Sabgued, in conjunction with the Congreso

General de la Cultura Kuna (microfilming tribal archives)

contributor to Electronic Archive of Latin American Indigenous

Languages, University of Texas.

### **WORKS IN PROGRESS**

n.d. A Girl Comes of Age, A Village Celebrates [a photographic ethnography]

- projected completion of first draft, December 2009
- n.d. (with Bernal Castillo), "Voting for Autonomy and Reconciliation: The Kuna in Party Politics, 1928-1953."
- n.d. primary consultant to project to publish the diary of voyage to Sweden by a native scribe